



**NOTIFICATION TO ATTEND MEETING OF THE DUBLIN CITY JPC
TO BE HELD IN THE COUNCIL CHAMBER, CITY HALL, DAME STREET, DUBLIN 2.
ON TUESDAY 8 NOVEMBER 2016 AT 2.30 PM**

AGENDA

TUESDAY 8 NOVEMBER 2016

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| 1 | Minutes of meeting held on September 13th 2016 | |
| 2 | Report of Assistant Garda Commissioner | |
| 3 | Report by Assistant Chief Executive (DCC) | |
| 4 | Think Don't Tag" video - South East Area | |
| 5 | Halloween 2016 | |
| 6 | Correspondence from Minister for Justice & Equality | |
| 7 | Correspondence from South Central Area JPC | |
| 8 | Documentation from Area JPCs | |
| 9 | 2017 Meeting dates: | |
| 10 | A.O.B. | |

